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CONFIRMATION NO. 2734

|  |   |   |   |                                   |                           |                                |
|--|---|---|---|-----------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/662,917   | <b>FILING or 371(c) DATE</b><br>09/15/2003<br><b>RULE</b>   | <b>CLASS</b><br>379   | <b>GROUP ART UNIT</b><br>2617   | <b>ATTORNEY DOCKET NO.</b><br>4-2 |                           |                                |
| <b>APPLICANTS</b><br>Iqbal Jami, Swindon, UNITED KINGDOM;<br>Paul William Piggin, Chippenham, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 02257398.4 10/24/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/08/2003 |   |   |   |                                   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/HUY C HO/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br><u>HH</u><br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM   | <b>SHEETS DRAWINGS</b><br>1       | <b>TOTAL CLAIMS</b><br>10 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Docket Administrator - Room 2F-192<br>Alcatel-Lucent USA Inc.<br>600-700 Mountain Avenue<br>Murray Hill, NJ 07974<br>UNITED STATES   |   |   |   |                                   |                           |                                |
| <b>TITLE</b><br>Method of transfer of a call connection connecting a telecommunications base station and a mobile user terminal between dedicated and shared channels, and a corresponding telecommunications system   |   |   |   |                                   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                   |                           |                                |